

11/07/01
J1133 U.S. PTO

01-15-02

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Marconi Medical Systems, Inc.
595 Miner Road
Cleveland, Ohio 44143

Case Docket No. PII 3341

JC474 U.S. PTO
10/045364
11/07/01

ASSISTANT COMMISSIONER OF PATENTS AND TRADEMARKS
WASHINGTON, D.C. 20231

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Donald T. Green, et al.

For: X-ray Image Enhancement

Enclosed are:

- 2 sheets of drawing(s).
- x An Assignment of the invention to Marconi Medical Systems, Inc.
- x Request and Certification Under 35 U.S.C. 122 (b)(2)(B)(i)
- x Declaration and Power of Attorney.
- Information Disclosure Citation (Form 1449)

| (1) For | (2) Number Filed | (3) Number Extra | (4) Rate | (5) Basic Fee \$ 740.00 |
|--------------------|---------------------|---------------------|------------------|-------------------------------|
| Total Claims | 17 - 20 | | 18.00 | |
| Independent Claims | 3 - 3 | | 84.00 | |
| | | | Total Filing Fee | \$ 740.00 |

- x Please charge my Deposit Account No. 16-1680 in the amount of \$ 740.00. A duplicate copy of this sheet is enclosed.
- x The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Account No. 16-1680. A duplicate copy of this sheet is enclosed.
- x Please charge our Deposit Account in the amount of \$40.00 to cover recording of the Assignment.

Thomas M. Lundin
Thomas M. Lundin, Reg. No. 48,979

Enclosure
19074.1

I hereby certify that this correspondence is being deposited with the United States Postal Service as "Express Mail" Mailing Label Number EK419168627US in an envelope addressed to: Assistant Commissioner for Patents, Box New Patent Application, Washington, D.C. 20231 on this 7th day of November, 2001.

By: *Patricia R. Tschantz*
Patricia R. Tschantz

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**REQUEST AND CERTIFICATION
UNDER
35 U.S.C. 122(b)(2)(B)(i)**

First Named Inventor GREEN, Donald T.

Title X-RAY IMAGE ENHANCEMENT

Atty Docket Number PII 3341

I hereby certify that the invention disclosed in the attached application **has not and will not be** the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. 122(b).

7 Nov 2001

Date

Thomas M. Lundin

Signature

THOMAS M. LUNDIN

Typed or printed name

This request must be signed in compliance with 37 CFR 1.33(b) and submitted with the application **upon filing**.

Applicant may rescind this nonpublication request at any time. If applicant rescinds a request that an application not be published under 35 U.S.C. 122(b), the application will be scheduled for publication at eighteen months from the earliest claimed filing date for which a benefit is claimed.

If applicant subsequently files an application directed to the invention disclosed in the attached application in another country, or under a multilateral international agreement, that requires publication of applications eighteen months after filing, the applicant **must** notify the United States Patent and Trademark Office of such filing within forty-five (45) days after the date of the filing of such foreign or international application. **Failure to do so will result in abandonment of this application (35 U.S.C. 122(b)(2)(B)(iii)).**

Burden Hour Statement: This collection of information is required by 37 CFR 1.213(a). The information is used by the public to request that an application not be published under 35 U.S.C. 122(b) (and the PTO to process that request). Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This form is estimated to take 6 minutes to complete. This time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.